



Transfer C929339

WESTERN

AUSTRALIA



Volume 1684 Folio 294



1684 297

CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

297 FOL.

1684 VOL.

Page 1 (of 2 pages)

Dated 2nd January, 1985

N. J. Smyth

REGISTRAR OF TITLES



ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of each of Swan Locations 2040 and 2436 and being Lot 4 on Diagram 67352, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

FIRST SCHEDULE (continued overleaf)

~~Melvyn Quick, Shipping Agency Manager and Hilda June Quick, Married Woman, both of 599 Melak Street, Karratha, as joint tenants.~~

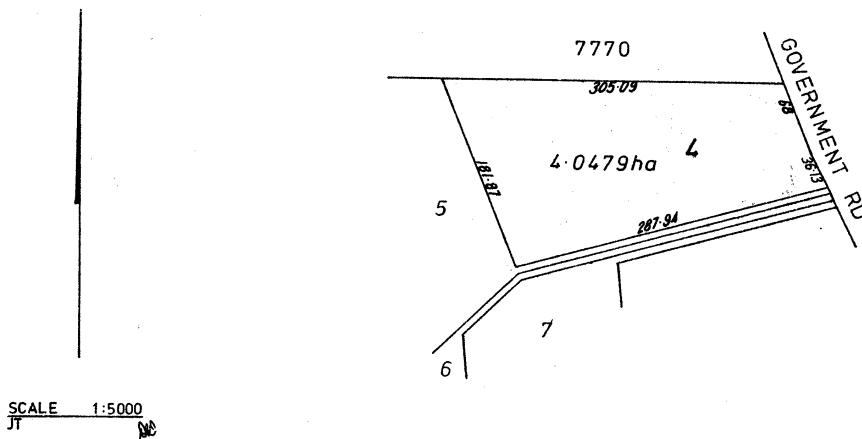
SECOND SCHEDULE (continued overleaf)

NIL

N. J. Smyth

REGISTRAR OF TITLES

THIRD SCHEDULE



NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.











72009/12/77-45M-S/2860

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

Superseded - Copy for Sketch Only



























FIRST SCHEDULE (continued)

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

| REGISTERED PROPRIETOR | INSTRUMENT | | REGISTERED | TIME | SEAL | INITIALS |
|--|------------|---------|------------|-------|---|---|
| | NATURE | NUMBER | | | | |
| The correct address of the registered proprietors is now both of <u>241 Stirling Crescent, Dampier.</u> | By | D275277 | 30.6.86 | 9.25 |  |  |
| The correct address of the registered proprietors is now <u>Lot 4 Government Road, Moorooloo.</u> | By | E354692 | 7.5.90 | 10.40 |  |  |
| The correct address of the registered proprietors is now <u>86 Elizabeth Street, Lower King, Albany</u> | By | F888569 | 29.5.95 | 10.43 |  |  |
| <u>Neville Thompson and Hilary Joan Thompson</u> both of <u>Lot 4 Government Road, Moorooloo as joint tenants.</u> | Transfer | F920265 | 4.7.95 | 15.31 |  |  |
| <u>Lindy May Hoekstra and Jim Hoekstra</u> both of <u>Lot 4 Government Road, Moorooloo as joint tenants.</u> | Transfer | H74859 | 8.4.99 | 14.21 |  |  |

SECOND SCHEDULE (continued)

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

| INSTRUMENT | PARTICULARS | REGISTERED | TIME | SEAL | INITIALS | CANCELLATION | NUMBER | REGISTERED OR LODGED | SEAL | INITIALS |
|------------|---|------------|-------|---|---|--------------|---------|----------------------|---|---|
| | | | | | | | | | | |
| Mortgage | to <u>Commonwealth Savings Bank of Australia</u> | 30.6.86 | 9.25 |  |  | Discharged | E716286 | 4.10.91 |  |  |
| Mortgage | to <u>Challenge Bank Ltd.</u> | 7.5.90 | 10.40 |  |  | Discharged | E716287 | 4.10.91 |  |  |
| Mortgage | to <u>Bank of Melbourne Ltd.</u> | 4.10.91 | 10.11 |  |  | Discharged | F414606 | 6.1.94 |  |  |
| Mortgage | to <u>R&I Bank of Western Australia Ltd.</u> | 7.1.94 | 8.07 |  |  | Discharged | F888566 | 29.5.95 |  |  |
| Mortgage | to <u>Challenge Bank Ltd.</u> | 29.5.95 | 10.43 |  |  | Discharged | F920264 | 4.7.95 |  |  |
| Mortgage | to <u>Advance Bank Australia Ltd.</u> | 4.7.95 | 15.31 |  |  | Discharged | H74858 | 8.4.99 |  |  |
| Mortgage | to <u>Police & Nurses Credit Society Ltd.</u> | 8.4.99 | 14.21 |  |  | | | | | |